

# St Paul Ev. Lutheran Church Blue Point

Good Friday April 10, 2020

I. Alas! And Did my Savior Bleed,

And did my sov'reign die?

Would He devote that sacred head

For such a worm as I?

IV. Thus might I hide my blushing face

While His dear cross appears,

Dissolve my heart in thankfulness,

And melt mine eyes to tears

(LSB 437, vs 1, 4)

## **Confession and Absolution**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

*Stand*

## **Service of the Word**

**Introit**

*Ps. 38:1–4, 18, 22; antiphon: Is. 53:5*

He was wounded for our transgressions; he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.

O LORD, rebuke me not in your anger, nor discipline me in your wrath!  
For your arrows have sunk into me, and your hand has come down on me.  
There is no soundness in my flesh because of your indignation;  
there is no health in my bones because of my sin.

For my iniquities have gone over my head;  
like a heavy burden, they are too heavy for me.

I confess my iniquity; I am sorry for my sin.

Make haste to help me, O Lord, my salvation!

He was wounded for our transgressions; he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.

C **Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

**Kyrie**

*LSB 186*

C **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

**Salutation and Collect of the Day**

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*Sit*

**Old Testament Reading**

*Isaiah 52:13—53:12*

<sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up,  
and shall be exalted.

<sup>14</sup>As many were astonished at you—  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind—

<sup>15</sup>so shall he sprinkle many nations; kings shall shut their mouths because of him;  
for that which has not been told them they see,  
and that which they have not heard they understand.

<sup>1</sup>Who has believed what they heard from us?  
And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.

<sup>3</sup>He was despised and rejected by men; a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces he was despised,  
and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs and carried our sorrows;  
yet we esteemed him stricken, smitten by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions; he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.

<sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way;  
and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent, so he opened not his mouth.

<sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

<sup>9</sup>And they made his grave with the wicked and with a rich man in his death,  
although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief;  
when his soul makes an offering for sin, he shall see his offspring;  
he shall prolong his days; the will of the LORD shall prosper in his hand.

<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous, and he shall bear their iniquities.

<sup>12</sup>Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong, because he poured out his soul to death  
and was numbered with the transgressors;

yet he bore the sin of many, and makes intercession for the transgressors.

A This is the Word of the Lord.

C **Thanks be to God.**

### **Gradual**

*Heb. 9:12a, c, 15a; Ps. 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,  
thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

### **Epistle**

*Hebrews 4:14–16; 5:7–9*

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him,

A This is the Word of the Lord.

C **Thanks be to God.**

### *Stand*

### **Alleluia and Verse**

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

### **Holy Gospel**

*John 19:17-30*

P The Holy Gospel according to St. John, the nineteenth chapter.

C **Glory be to Thee, O Lord.**

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This

man said, I am King of the Jews.”<sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup>Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

## **Creed**

### **Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**Sermon—Isaiah 53; John 19—At the Cross Pondering**

*Stand*

**Offertory**

*LSB 192*

**C Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free  
spirit. Amen.**

*Stand*

**Prayer of the Church**

## **Service of the Sacrament**

**Preface**

*LSB 194*

**P The Lord be with you.**

**C And with thy spirit.**

**P Lift up your hearts.**

**C We lift them up unto the Lord.**

**P Let us give thanks unto the Lord our God.**

**C It is meet and right so to do.**

**P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

## Sanctus

LSB 195

- C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

LSB 196

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.
- C For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C Amen.**

## Agnus Dei

LSB 198

- C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

**Distribution**

*Stand*

## Nunc Dimittis

LSB 199

- C **Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## Thanksgiving

LSB 200

- A O give thanks unto the Lord, for He is good,  
C **and His mercy endureth forever.**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Salutation and Benedicamus

- P The Lord be with you.  
C **And with thy spirit.**

A Bless we the Lord.

C **Thanks be to God.**

## Benediction

LSB 202

- P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.  
C **Amen, amen, amen.**

**Easter Services** will take place when the restrictions about gathering are lifted. The Ladies Aid is holding all the orders for flowers for that day. Communication about the service will come through our church Facebook Page and our website [www.stpaulbluepoint.org](http://www.stpaulbluepoint.org) and mail. We will let you know what is happening as soon as possible. Pastor will continue to offer daily sermons and devotions on Facebook and the Website, as long as this continues.

**The Church Windows** restoration will start the week of April 25th

## Acknowledgments

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